



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1897

SERIAL NUMBER 10/821,587	FILING DATE 04/09/2004 RULE	CLASS 118	GROUP ART UNIT 1734	ATTORNEY DOCKET NO. 21842.NP
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

William S. Shadrach III, Salt Lake City, UT;

** CONTINUING DATA *****

This appln claims benefit of 60/462,181 04/10/2003

Yes BAC

** FOREIGN APPLICATIONS *****

No BAC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 06/24/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>Benjamin Jones</i> Initials <i>BAL</i>	UT	4	29	3

ADDRESS

Jason R. Jones
 THORPE NORTH & WESTERN, LLP
 P.O. Box 1219
 Sandy, UT
 84091-1219

TITLE

Towel dispensing and treatment system

FILING FEE RECEIVED 466	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---